

# Three main things mentioned in the Flier (page 2) regarding Brahma Baba doesn't tally with Murli's (God's versions).

Our humble request for you to go through the Murli points mentioned in this pdf.

इस उद्देश्य की पूर्ति के लिए निराकार परमपिता परमात्मा शिव जिस अनुभवी, उदार और पावन आत्मा के तन में प्रवेश करते हैं, उसे ही वे 'प्रजापिता ब्रह्मा' नाम देते हैं। उनका पहला नाम दादा लेखराज था, वे हीरे जवाहरात के प्रसिद्ध व्यापारी थे। 1936

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Translation of the above which is printed in **Brahma Kumaris Flier (page 2)**:

For the completion of this intention, Incorporeal Supreme Father Supreme Soul Shiva enters an experienced, generous and pure soul's body. He calls him with the name "Prajapita Brahma". His previous name was Dada Lekhraj, he was a famous businessman in jewels.

It is given here, that God entered experienced, generous, pure soul's body who was also a jewel merchant. This doesn't tally with **God's versions Murli** which is **the breath of the Brahmins in the Confluence Age**.

**"I come only in an ordinary person's body. Neither too poor nor too rich."** [Mu. 26-4-73 Pg-2]

We cannot say Brahma was neither too poor nor too rich, because he was a jewel merchant. He was a rich man. This murli point is not for Brahma Baba. Yes, definitely Brahma Baba surrendered everything in God's task after his visions got clarified. There are Murli points which indicate, Brahma Baba didn't understand the meaning of the visions he received. Read further....

**"Does Shivbaba have any ego? He is such a great authority. He says that I come in an ordinary body, in an ordinary house. I don't come in a rich person's house."** [Mu 9-7-71 Pg-2]

मैं तो आता ही उसमें हूँ जो कि पूरे 84 जन्म लेते हैं, एक दिन भी कम नहीं।  
(मु.15.10.69 पृ.2 मध्य)

● नम्बर वन (कामी) काँटे में मैं आकर उनको नम्बर वन फूल बनाता हूँ। (मु.26.2.74 पृ.2 अंत)

**"I certainly enter the one who has complete 84 births; not even a day lesser."** [Mu. 15.10.69. P2.1]

**"I enter the number one thorn and make him [into] the number one flower".** Murli 10/5/1968 page 2 end

Brahma Baba left his body on Jan 18, 1969. He had 84 births but we cannot say it was complete 84 births. Murli point here says "not even a day lesser". Part has to be played through a corporeal body. This is something to be understood.

● शरीर छोड़ेगा तब जब बाप का रथ आकर लगे।  
(मु.रात्रि.कला.10.5.68 पृ.2 अंत)

**"Body will be left when father's chariot will be taken."** - Murli 10/5/1968 page 2 at the end.

This is such an important point, where Baba is telling when it is the time to take the chariot of the one who plays Father's role, that time Shiva will leave the body of Brahma Baba. Here, father is being referred to **Prajapita Brahma**, who was also there in the beginning of the yagya through whom Shiva gave the clarifications of Brahma's visions.

Shiva didn't enter Brahma Baba in 1936 as Brahma Baba's age at that time was around 50 years. See the file copied at the end of the document, it is from an article from Dadi Nirmal Shanta, lokik daughter of Dada Lekhraj published in Gyanamrit 01/02/1986

“बाप कहते हैं इनके ६० वर्ष की आयु में बहुत जन्मोंके अंत के अंत में, जब इनकी वानप्रस्थ अवस्था हुयी तब मैंने प्रवेश किया.” – Murli 6/1/2002

**“The Father says, when he was at the age of 60, at the end of the end of his many births, when it was his retirement age that was the time I entered [him].” – Murli 6/11/2002**

**“Indeed Baba had visions of destruction and establishment. He had the accurate visions of the future, but at first he did not understand that he would become this Vishnu” – 06/06/1973, 03/07/1999**

**“Visions occurred, what is the attainment from it? Nothing at all. Visions of four armed Vishnu is received then disappears. Will you become Lakshmi Narayan from this? Visions of the aim is received” – 27/09/1977**

बाबा अनुभव अपना बतलाते हैं, शुरु में बनारस गए तो दीवारों पर गोले आदि निकलते रहते थे | समझ में कुछ नहीं आता था - यह क्या है. क्योंकि यह तो जैसे बेबी बन गये - Murli 26, 07/1988

In the beginning of the page 2, Murli 26/07/1988...

**“Baba narrates his experience; in the beginning when he went to Banaras, he used to draw circles etc on the walls. He didn't understand anything; [he thought] ‘what is all this’. It is because this one simply became like a baby”.**

Dada Lekhraj did not understand the meaning of the visions. The visions of Dada Lekhraj was clarified by someone else. It is not as written in Adidev Book, “.....prakash swaroopam Shivoham Shivoham....”. According to Murli, see what Baba says...

“अब कोई कह दे शिवोहम तो बाबा कहेंगे कितना मूर्खपना है” - Murli 15/6/1978

**“If someone says Shivoham then Baba will say it is so dumb” – Murli 15/6/1978**

Who was the one who clarified Brahma Baba's visions? Read further....There are murli's which clearly says, who is the father of Brahma, how did Brahma come....?

ब्रह्मा का बाप कौन है ? कोई बतावें ! इस दिलवाला मंदिर के जो ट्रस्टी लोग हैं, वह भी यह जानते कि आदि देव है कौन ? उनका बाप कौन था ? आदि देव प्रजापिता ब्रह्मा है. - Murli 4/11/1973

**Who is Brahma's Father? Can anybody say, the Trustees of this Dilwada temple also know who Adi Dev is? Who was his father? Adi Dev Prajapita Brahma – Murli 4/11/1973**

If we answer the above question as, “Shiva is the Father of Brahma”, He is the Father of all the souls. What is the need for Shiva to ask a question like this, as who is Brahma's Father?

ब्रह्मा को भी राय देनेवाला जरूर अच्छा होगा | - Murli 22/3/1973

**“The one who gave advice to Brahma would definitely have been good.” – Murli 22/3/1973**

प्रजापिता ब्रह्मा कहते हैं परंतु बायोग्राफी कुछ नहीं जानते. ब्रह्मा कहाँ से आया, यह भी कुछ नहीं जानते. बाप ने समझाया , यह महारथी है. बहुत जन्मों के अंत में हमने आधार लिया है. Murli 6/1/1971

**“Even though it is said Prajapita Brahma, nobody knows his biography. They don't know where did Brahma come from either. The Father has explained, this one is a mahaarathi (great warrior). I have taken the support [of his body] at the end of [his] many births.” – Murli 6/1/1971**

Same Murli again, when reprinted and circulated....all the above IMPORTANT sentences were removed and some additions were made.

प्रजापिता ब्रह्मा कहते हैं परंतु बायोग्राफी कुछ नहीं जानते. बाप ने समझाया , यह हमारा रथ है. बहुत जन्मों के अंत में हमने आधार लिया है. Murli 9/1/1986

**Even though it is said Prajapita Brahma, nobody knows his biography. The Father has explained, this one is my chariot. I have taken the support [of his body] at the end of [his] many births. – Murli 6/1/1971**

Ask yourself, how can one remove God's versions? Is SHRIMAT being followed? Can children add their sentences in MURLI? Is this not Manmat? Why an attempt is being made to hide the Truth?

यह सब है प्रजापिता ब्रह्मा की संतान | जिसको कोई एडम, कोई आदि देव कहते हैं | मेल फ़ीमेल तो जरूर है | तुम्हारा है प्रवृत्ति मार्ग | निवृत्ति मार्ग का खेल होता नहीं | एक हाथ से क्या होगा? दोनों पहिये चाहिये | Murli 15/2/1984

**“All these are the children of Prajapita Brahma. Some call him as Adam, some call him as Adi Dev. Male and female are definitely there. Yours is the household path. It is not a path of renunciation. What will happen with one hand? Both wheels are needed.” – Murli 15/2/1984**

बाबा अपना बतलाते हैं | जवाहिरात धंधा करते थे | बड़े बाबा ने कहा, अब यह रुहानी अविनाशी ज्ञान रतनों का धंधा करना है | इससे तुम यह बनेंगे | चतुर्भुज का साक्षात्कार हुआ | अब विश्व की बादशाही मिलती है | वह लेवें या यह धंधा करें ? अविनाशी ज्ञान रतनों का धंधा सबसे अच्छा - Murli 15/5/1977

**Baba speaks about him. I used to do the business of jewels. Big (Senior) Baba said: now you should do the business of spiritual imperishable gems of knowledge. With this you will become like this. He had the visions of four armed [Vishnu]. Now, you receive the emperorship of the world. Should I take it or do this business. The business of imperishable gems of knowledge is the best. – Murli 15/5/1977**

Baba didn't understand the visions that he received. There was someone who clarified it for him.

**“बाबा में यह नालेज कहाँ से आयी? उनका तो कोई गुरु भी नहीं | पहले से ही उनमें पार्ट बजाने की नूंद है ड्रामा अनुसार | इसको कुदरत कहेंगे ना! हर एक बात वन्डरफुल है | तो बाप बैठ नई नई बातें समझाते हैं | ऐसे बाप को कितना याद करना चाहिये !”** Murli 11/5/1989

**“How this knowledge came in Baba? He didn't have any Guru either. The part is fixed in him in advance according to the Drama. This will be called [the law] of nature, won't it? Everything is wonderful. So Father sits and explains new things. You should remember such a Father a lot.” – Murli 11/5/1989**

Brahma Baba had so many Gurus. The above murli point is being referred to whom?

For Prajapita Brahma, through whom Shiva plays the role of the Father and it was through him that the clarifications of Brahma Baba's visions were given.

“बापु फिर भी आ कर कलकत्ते मे प्रवेश करेंगे | इस दादा को छुड़ावेंगे | फिर इन सबकी परवरिश करावेंगे |”Murli 27/2/1976

**“The Father will certainly enter [him] in Calcutta. He will free this Dada. Then He will take care all these [children].” – Murli 27/2/1976**

Dada Lekhraj was from Sindh Hyderabad. Who was in Calcutta? It was his partner, who was also his brother-in-law in whom Shiva entered and gave clarifications to Brahma Baba.

The soul who plays the part of Prajapita is a different soul. It is not Dada Lekhraj.

But, in the **Brahma Kumaris flier(page 2)**, it is given differently which doesn't tally with Murlis.

साकार सृष्टि के आदि रचयिता ब्रह्मा बाबा आदिदेव हैं, प्रथम ब्राह्मण और प्रथम पुरुष हैं, नई सृष्टि की पहली कलम हैं, भगवान के प्रथम पुत्र और सृष्टि के अग्रज, पूर्वज और पितामह हैं। 2

Translation of the above:

Brahma Baba is the corporeal world's first Creator, who is Adi Dev, first Brahmin and first Man, first creation of the new world, God's first child and world's Elder, Ancestor and Grand Father.

This doesn't tally with **God's versions Murli.**

Adidev means Adam. First and foremost thing is to look at the murlis which clearly indicates Brahma and Prajapita are different. Brahma means, Brah means big and 'ma' means mother, that is Brahma is a big mother, meaning God played the part of Mother through Dada Lekhraj. And Prajapita is a different personality through whom God plays the part of Father.

पहले पहले एडम अर्थात आदि देव, आदि देवी | उनसे रचना रची है | - Murli 4/10/1977

**Adam meaning Adidev, Adidevi are the first. [Then] the creation has been created through them. – Murli 4/10/1977**

पुकारते हैं, तुम मात पिता | परंतु इसका अर्थ तो कोई भी नहीं समझते | निराकार बाप के लिये समझ लेते हैं | Murli 5/2/1995

**They call out, you are Mother and the Father. But nobody understands the meaning of this. They think it is for incorporeal Father. Murli 5/2/1995**

तुम माता पिता जो गाते हैं, वो ब्रह्मा सरस्वति को नहीं कह सकते | ब्रह्मा थोड़े ही वैकुंठ रचता है | - Murli 14/10/1972  
**You cannot say the Mother and the Father for Brahma and Saraswati. Brahma is the not the one who creates vaikunth (heaven). Murli 14/10/1972**

त्वमेव माता च पिता कहते हैं | तो फ़ादर के साथ मदर भी चाहिये | मनुष्य समझते हैं, एडम ब्रह्मा, ईव सरस्वति | वास्तव मे यह रांग है | निराकार गाड़ फ़ादर है तो मदर भी जरूर होगी | परंतु वह लोग एक जगदम्बा को कह देते हैं | - Murli – 17/5/1978

**It is said you are the Mother and the Father. So, the Mother is also needed along with the Father. People think **Brahma is Adam, Saraswati is Eve. Actually it is wrong.** If there is Incorporeal God Father, certainly the Mother is also there. But those people say it for one Jagadamba. Murli 17/5/1978**

तुम कह सकते हो , कि वास्तव मे तुम भी ब्रह्मा कुमार कुमारी हो. प्रजापिता ब्रह्मा को तो जानते हो. वह रचयता है, मनुष्य सृष्टि का. निराकार परमपिता परमात्मा कोई आत्माओं को रचते नहीं है. वह तो आत्माओं का अनादि बाप है. – Murli 19/7/1973

**You can say, actually you are also a Brahmakumar kumari. You know Prajapita Brahma. That one is the Creator of human world. The Incorporeal Supreme Father Supreme Soul does not create souls. In fact, He is the Eternal Father of the souls. Murli 19/7/1973**

Here the hindi word “vah” meaning **that one**, indicates Shiva through Brahma is indicating for someone else, not for Brahma. If Shiva was indicating Brahma Baba then, he would have said “yah”, that is **this one**.

ब्रह्मा कुमारियों के आगे प्रजापिता अक्षर जरूर लिखना है। प्रजापिता कहने से बाप सिद्ध हो जाता है। हम प्रश्न ही पूछते है कि प्रजापिता से क्या संबंध है ! क्योंकि ब्रह्मा नाम तो बहुतों के है। कोई फ़ेमेल का भी ब्रह्मा नाम है। प्रजापिता नाम किसको होता नहीं । इसलिये प्रजापिता अक्षर बहुत जरूरी है। प्रजापिता आदि देव कहते है। परंतु आदि देव का अर्थ नहीं समझते । प्रजापिता तो जरूर यहाँ होगा। Murli - 7/9/1977

**The word ‘Prajapita’ should definitely be written before [the word] ‘Brahmakumaris’. Saying Prajapita proves [the presence of] the Father. We do ask the question: what is the relationship with Prajapita? Because many have the name Brahma. Some females also have the name Brahma. No one has the name ‘Prajapita’. So, the word ‘Prajapita’ is very important. Prajapita is called Adidev but they don’t understand the meaning of Adidev. Prajapita will certainly be present here.- Murli 7/9/1977**

In this murli point, it is very clear that Prajapita is Adi Dev but Brahma Baba is not Adi Dev from the previous murli. Also in the murli below.

वास्तव मे प्रजापिता ब्रह्मा इस नई सृष्टि के झाड जिसको कल्प वृक्ष कहा जाता है, उनका थुर फ़ौन्डेसन है । गोया शिवबाबा तो “मनुष्य मात्र का बाबा पिता है और ब्रह्मा द्वारा पहले ब्राहमण कुल की रचना होती है ।” - Murli 2/10/1977

**“Actually Prajapita is the main foundation of this tree of the new world, ... called as the Kalpa Vrush. It means Shivbaba is Baba, the father of all human beings, and the first Brahmin is created through Brahma.” Murli 2/10/1977**

“आदिदेव फिर **वह** ब्रह्मा हो जाता है । आदि अर्थात शुरुवात का । “- Murli 7/9/1977

**“Then that Brahma becomes Adidev. Adi means of the beginning. “Murli 7/9/1977**

Very clearly it is said here, “that” Brahma.....if it was Dada Lekhraj, he was right there. Shiva should have said, **“this”** Brahma.

“प्रजापिता ब्रह्मा भी तो अनादि है । आत्माओं का बाप इनमे आये है। आकर ब्रह्मा को अडाप्ट करना पडता है, प्रजा रचने के लिये। ब्रह्मा द्वारा ब्राहमण रचता है। यह तो समझने मे और ही सहज होगा।” - Murli – 19/7/1973

**“Prajapita Brahma is also eternal. The Father of the souls has come in him. After coming, he has to adopt Brahma to create subjects. He creates Brahmins through Brahma. This will be much easier to understand”. Murli 19/7/1973**

“क्रिएटर ब्रह्मा को नहीं कहा जाता”- Murli 13/2/1975 page 2 middle

**“Brahma is not called the Creator” – Murli 13/2/1975**

“प्रजापिता ब्रह्मा को भी क्रिएटर कहते हैं” - Murli 26/6/1977 page 2, beginning

**“Prajapita Brahma is also called the Creator” – Murli 26/6/1977**

“प्रजापिता ब्रह्मा को भी पिता कहते हैं. तो माता कौन. यह ब्रह्मा माता बन जाती है.” – Murli 19/12/2001

**“Prajapita Brahma is also called the Father. Then who is the mother. This Brahma becomes the mother.” Murli 19/12/2001**

Gita Chapter 11 - Viswaroopa Sandharshana Yoga, Verse 38  
twamadidevah purushah puranah twamasya vishwasya paramam nidhanam

In the scriptures, this sloka is in praise of Shankar. In the knowledge, one can understand the one who is Prajapita is the one through whom Shiva plays the part of Shankar. In devotion, Shiva's name is added with Shankar, because the one through whom Shiva is revealed will be the one who is the original Prajapita Brahma, not Brahma Baba. Shiva's name is not combined with Brahma's or Vishnu's name.

“शिवबाबा प्रजापिता ब्रह्मा द्वारा  
ब्र०कु०कुमारियों को यर्सा देते हैं। ब्रह्मा द्वारा शिवबाबा ब्राह्मण कुल  
की रचना रचते हैं।” (मु.ता.1.3.76 पृ.3 मध्य)

**“Through Prajapita Brahma, Shivbaba gives inheritance to the Brahmakumar-kumaris.  
Through Brahma Shivbaba creates the clan of Brahmins.” Murli 1/3/1976 page 3 middle**

It is very clear stated in this murli, Prajapita Brahma's task and Brahma Baba's task are different. **But both are needed.**

One has to understand, we are not discounting the part of Brahma Baba here. NO, absolutely not. We are making an effort to show you that Murlis are indicating Brahma Baba is our corporeal Mother through whom love is experienced by all the Brahmins but inheritance cannot be received. Prajapita Brahma is our corporeal Father through whom inheritance will be received. The chariot through whom Shiva will be revealed, will be the Father of Humanity, Prajapita Brahma whose body will be there until all the souls 7 billion are present in this world.

There are two souls, Krishna's soul and Ram's soul. In their last birth, Krishna's soul plays the part of being Brahma (Brahm means Big, ma means Mother – Big Mother, that is Jagadamba). Brahma is not worshipped, temples aren't built for him and his idols aren't made either. Why? Because the task of the Supreme Soul wasn't completed when Brahma Baba left the body. But the same soul plays the role of Jagadamba later and receives a lot of worship and praise. The same soul, also plays the part of Dharmaraj. As said in the Murli, my right hand is Dharmaraj. In Trimurti, God will be revealed through Shankar. All this and much more can be understood through Advance knowledge which God Shiva is giving through His corporeal chariot, Prajapita Brahma.

Children who don't understand are separating mother and father, but this will not happen. They both will come together and finish the task.

“यह है डीटी धर्म की पहली माता, जिसको जगदम्बा कहते हैं.” – Murli Dec 31, 2015

**“This is the first mother of the Deity religion, who is called Jagadamba”. Murli 31/12/2015**

Just like, Krishna's soul in his last birth plays the role of Brahma, Ram's soul plays the role of Shankar.

Ram's soul plays the part of Prajapita Brahma. Prajapita is the father of humanity. Through this chariot, Shiva will be revealed as this soul becomes equal to Shiva without leaving the body. That's why Shiva's name is combined with Shankar. He is worshipped a lot in this form.

There are many other references in the murlis, where clear indications of two souls are given.

Even though Shiva came and gave the knowledge through Brahma Baba, how come Brahma is not worshipped in the path of devotion, temples and idols aren't made for him. Why? Did you ever think? Baba has clearly mentioned in the murlis that, everything of the Confluence Age is the memorial in the path of devotion. Through Brahma Baba, mother's role was played but God wasn't revealed in the whole world and it is through Prajapita Brahma in the form of Shankar, Vishwanath, or Shiv Shankar, that God will be revealed in front of the whole world.

“कुमारका, बताओ, शिवबाबा को कितने बच्चे हैं? कोई कहते हैं 500 करोड़, कोई कहते एक बच्चा ब्रह्मा है। क्या शंकर बच्चा नहीं है? तब शंकर किसका बच्चा है? यह भी गुंजाइश है। मैं कहता हूँ शिवबाबा को दो बच्चे हैं; क्योंकि ब्रह्मा वह तो विष्णु बन जाते हैं। बाकी रहा शंकर तो दो हुए ना। तुम शंकर को क्यों छोड़ देते हो? भल त्रिमूर्ति कहते हैं; परंतु ऑक्युपेशन तो अलग-2 है ना।”  
(मू.ता.14.5.72 पृ.2 अंत)

**“Kumarka, tell [Me], how many children does Shivbaba have? Some say 500 crore (5 Billion); some say that Brahma is the only child. Isn't Shankar [My] child? Then whose child is he? There is margin for this too. I say, Shivbaba has two children, because Brahma becomes Vishnu. The one who is left is Shankar. So there are two, aren't there? Why do you leave out Shankar? Although it is said: 'the Trimurti' but their occupations are different, aren't they?”**  
**Murli 14/5/1972**

Murli 15/5/1977, same murli reprinted nothing was altered.

Same Murli again, when reprinted and circulated....all the above IMPORTANT sentences in RED were removed.

"कुमारका बतावो, शिवबाबा को कितने बच्चे है? कोई कहते पांचसो करोड़, कोई कहते एक बच्चा ब्रह्मा है. भल त्रिमूर्ति कहते है, ऑक्यूपेशन तो अलग है ना " Murli 12/5/1987

**“Kumarka, tell me, how many children does have? Some say 500 crore (5 Billion); some say that Brahma is the only child. Although it is said: 'the Trimurti' but their occupations are different, aren't they?”** Murli 12/5/1987

Is Shrimat being followed by taking out Murli points?

तब से अब तक अव्यक्त रूप में अपनी दिव्य प्रेरणाओं से ब्रह्मा वत्सों का मार्गदर्शन करते रहते 3

Translation of the above:

Ever since then, through his Avyakt form he (Brahma Baba) has been guiding the children of Brahma through his divine inspirations.

It is said, directions are still given even though Brahma Baba has left the body.

Can the study of Rajyog take place through inspiration?

Baba says in the end of pg.1 of the murli dated 20.08.78: ✨ **“I am the Ocean of Knowledge; but how can I, the incorporeal One, teach through inspiration while I am sitting above? Teaching never takes place in this way. Would a professor sitting at home be able to teach the students through inspiration? He will definitely have to come to the school, won't he?”**

In the end of pg.3 of the murli dated 08.08.76: ✨ **“If yoga and knowledge were to be taught through inspiration, then the Father says, ‘Why would I have come to this dirty world?’ Inspiration, blessings, all these are the words of the path of bhakti (devotion).”**

At the beginning of pg.3 in the murli dated 16.03.75: ✨ **“Now (in the Confluence Age) I am face to face. I too become a trustee and then I make you trustees. Whatever you do, do it after asking. I am alive, am I not? Baba will continue giving advice for everything.”**

Brahmakumar -kumaris believe that Shiva comes in subtle Brahma Baba, and they both together come in Dadi Gulzar.

This doesn't tally with **God's versions Murli.**

- बाप ही समझाते हैं, जिसमें प्रवेश किया है वह भी सुनते हैं। (मु.07.02.68 पृ.1 आदि)

**“The Father Himself explains. The one whom He has entered also listens.” – Murli 07/02/1968, page 1 beginning.**

- शिव बाबा “पवित्र कन्या के तन में आवे; परन्तु कायदा नहीं है। बाप सो फिर कुमारी पर कैसे सवारी करेंगे?” (मु.15.10.69 पृ.2 मध्य)

**“Shivbaba could come in the body of a pure maiden, but it is against the rule. How can the Father ride on a maiden?” - Murli 15.10.69. P2.**

- ‘शिव’बाबा तो बड़ी सभाओं में नहीं बैठ समझावेगे। (मु.4.9.73 पृ.2 मध्य)

**‘Shiv’Baba won't sit and explain in big gatherings. – Murli 4/9/1973 page 2 middle**

- मैं सूक्ष्मवतनवासी ब्रह्मा देवता में प्रवेश नहीं करता हूँ। (मु.4.11.72 पृ.1 मध्य)

**“I don't enter deity Brahma who is the resident of subtle world.” – Murli 4/22/1972, page 1 middle**

- ऐसे नहीं बाबा का आह्वान करते हैं। नहीं, बाबा का आह्वान तो कर ही नहीं सकते। बाबा को आपे ही आना है। (मु.12.4.76 पृ.1 आदि)

**“It isn't that you invoke Baba. No. You cannot invoke Baba at all. Baba has to come on His own” – Murli 12/04/1976 page 1, beginning**

But, milan dates are announced way ahead of time and on the day of milan all the children are invoke Shivbaba.

- मैं जब आता हूँ तो किसको भी पता नहीं पड़ता है, क्योंकि मैं गुप्त। तुम बच्चे भी हो गुप्त। ... प्रवेश कब किया, कब रथ में पधारा, मालूम नहीं पड़ता। (मु.26.1.68 पृ.1 आदि) (गुलजार दादी में प्रवेशता का पता पड़ जाता है।)

**‘No one comes to know when I come because I am incognito. You children are incognito as well.’...No one comes to know when He entered, when He came in the chariot. – Murli 26/01/1968, page 1 beginning.** (But we come to know the entrance in Dadi Gulzar.)

Why? It is ONLY Brahma Baba who enters, that's the reason why it is known to everyone. Dadi Gulzar isn't aware about what is spoken through her body. So, she has to read the vani later. Avyakt Vani is very powerful but it is based on Dhaarnaa (virtues), why? It is because the soul of Brahma Baba who will become the first prince in the Golden Age gives the teaching of divine qualities through Dadi Gulzar.

**Whenever the Father comes, does anyone come to know about it? No. One cannot even know. Murli 15.3.73. P4.**

रूह-रूहान करने मीठे-मीठे बाबा ने आप सभी बच्चों से मिलने भेजा है। Avyakt Vani 23- 01- 1969

**“Very sweet Baba has sent me to have spiritual chit chat, to meet you all children” – Avyakt Vani 23/01/1969**

This was just 5 days after Brahma Baba left the body. It clearly indicates, only Brahma came not Shiva in Dadi Gulzar.

ईश्वर तो है निराकार. उनके साथ लव तो साकार में चाहिए ना . निराकार को कैसे लव करेंगे? – Murli 1/1/1972

**“God is certainly incorporeal. Love with him should be in corporeal, shouldn't it? How will you love the Incorporeal One?” – Murli 1/1/1972, page 1 beginning**

Shiva needs a corporeal chariot to be here and the murlis have given indications about the future part of the Father.

Since Baba already knew children will alter murlis. Baba said:

मुरली लिखना बहुत अच्छी सर्विस है, सभी खुश होंगे, अशीर्वाद करेंगे | बाबा अक्षर बहुत अच्छे हैं | नही तो लिखते हैं, अक्षर अच्छे नहीं | **बाबा, हमको वाणी कट करके भेज देते हैं | हमारे रतनों की चोरी हो जाती है** | बाबा, हम अधिकारी हैं जो आपके मुख से रतन निकलते हैं वह सब हमारे पास आने चाहिये | यह कहेंगे भी वही, जो अनन्य होंगे | मुरली की सेवा बहुत अच्छी रीति करनी चाहिये | Murli 29/03/2002

**“Writing Murli is a very good service, everyone will be happy, they will give blessings. The word Baba is very good. Otherwise they will write the word isn’t good. Baba, they send us the broken pieces of jewel. Our jewels have stolen away. Baba, we have the right: every jewel that comes out of the mouth [of the Father] should reach us. Only the ones who are unique will say this. You should do the service of Murlis very well.” Murli 29/03/2002**

“जब फादर है तो जरूर फादर मिलना चाहिए. फादर सिर्फ कहे और कब मिले नहीं तो फादर कैसे हो सकता है? सारी दुनिया की जो भी आत्माएँ हैं सभी से मिलते हैं. सभी बच्चों की जो मुराद है, आश है, पूर्ण करते हैं.” Murli 14/6/1989 page 1 at the end.

**“Since He is the Father, He should definitely meet [the children]. How can He be the Father if he is just called the father but never meets [the children]? He meets all the souls of the world. He fulfills the wishes and desires of all the children.” Murli 14/6/1989 page 1 at the end.**

• “एडवांस का ग्रुप, उसमें भी जो विशेष नामी—ग्रामी आत्मायें हैं उनका संगठन बहुत मजबूत है। (दिल्ली राजधानी में कृष्ण की प्रत्यक्षता रूपी दिव्य जन्म दिलाने के लिए) श्रेष्ठ जन्म, फर्स्ट जन्म दिलाने के लिए धरनी तैयार करने का वंडरफुल पार्ट इन आत्माओं द्वारा तीव्रगति से चल रहा है।”

(अ.वा. 18.1.80, पृ.222 अन्त)

**“The Advance Group, especially the gathering of the special famous souls in it, is very strong. The wonderful part of preparing the Earth [like intellect] is being played through these souls at a fast pace to bring about the elevated birth, the first birth (to bring about the divine birth in the form of revelation of Krishna in the capital Delhi.” (Avyakt vani of 18.01.80, end of page 222)**

**All the indications are in the Murlis itself.**

**मुरली से प्यार माना मुरलीधर से प्यार |**

✦ **“Love for the murli means love for the Murlidhar (the narrator of the murlis)” (A.V.18.01.07, middle of pg.5).**

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It is our humble request for you to contact us and find out more about how **Advance party** is preparing the field for the revelation of the Father, who is doing His task through the corporeal chariot, Prajapita Brahma, the one through whom, the part of Shankar is being played.

Please visit [www.pbks.info](http://www.pbks.info) for more information.

*Don't miss this chance to RECOGNIZE your Beloved Father in the corporeal form.*

**If not NOW, then it will be TOO LATE.**

**Our Father Shiva has not gone back, He will definitely keep up His promise of taking us back with Him.**

★ ***"The Father's promise to the Brahmin children, 'we will go together, we will die together, and we will live together, meaning we will complete the part. [...] Can He break it in between? Can the foundation that is made the instrument in the task of establishment be removed in between?" (A.V.30.06.74, pg.84-85)***

It is Shankar who is shown with Rudraksha mala. Shiva will create Rudra mala through Shankar, who will be known as Vishwanath, the Lord of the World.

Give a little thought. **If you really love murlis, then you MUST act NOW.** It is through murlis (tons of murli points), one can recognize the sakar part of the Father.

Attached with this email is the Advance Trimurti Book in Hindi and in English.

Good wishes for whatever you DECIDE!

As your soul brother, it is my duty to bring this into your attention.

**Om Shanti!**

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## प्रजापिता ब्रह्माकुमारी ईश्वरीय विश्व-विद्यालय (१९३६-८६)

ब्रह्माकुमारी ईश्वरीय विश्व-विद्यालय वर्ष १९८६-८७ को 'स्वर्णिम जयन्ती वर्ष' के रूप में मना रहा है। इस शुभ अवसर पर इस महान् संस्था की उपलब्धियाँ और साहसपूर्ण कार्यों का अवलोकन और लेखा-जोखा करना यथार्थ होगा। साथ ही इसके प्रगति के मार्ग में पिछले ५० वर्षों में जो बाधाएँ आई हैं तथा जिनका यह संस्था सफलतापूर्वक सामना करते हुए निरन्तर प्रगति की ओर बढ़ती रही है उन पर भी विचार करना आवश्यक हो जाता है। यह एक ऐसा अवसर है जबकि यह संस्था जन-जन की आध्यात्मिक जाग्रति के लिये तथा विश्व में स्थाई सुख-शान्ति की स्थापना के कार्य में तीव्रगति लाने के लिये अनेकानेक कार्यक्रम बनायेगी और भविष्य में भी इस संप्रद-स्वस्त विश्व में पवित्रता, शान्ति, प्रेम, न्याय, एकता आदि मूल्यों की पुनःस्थापना के लिये उत्साह-पूर्वक कार्य करती रहेगी।

### इसकी प्रगति के ६ चरण

इन ५० वर्षों में इस संस्था ने जो महान् प्रगति की है उन्हें ६ प्रमुख भागों में बाँटा जा सकता है—

#### प्रथम चरण एक पारिवारिक (घरेलू) आध्यात्मिक सत्संग (१९३६—३७)

यह संस्था आरम्भ में एक छोटे से सत्संग के रूप में शुरू हुई जो कि दादा जेसराम के घर पर होता था। दादा हीरे-जवाहरात के एक प्रसिद्ध व्यापारी थे। वे अपनी ईमानदारी और श्रेष्ठ व्यवहार के कारण स्वतन्त्रता पूर्वक अनेक राज-घरानों में आते-जाते रहते थे। विशेष तौर से उनका नेपाल और उदयपुर के राजघरानों से घनिष्ठ सम्बन्ध था। दादा श्री नारायण के भी

परम भक्त थे। बचपन से ही वे उदारचित्त और महादानी थे। जैसे वे बड़े होते गये उनकी रुचि धीमे-धीमे बढ़ती गयी और अन्य धार्मिक प्रयोगों में बढ़ती गई। वे अपने व्यवहारिक जीवन में धार्मिक शिक्षाओं को धारण करते हुए सात्त्विक भोजन का सेवन करते थे तथा आध्यात्मिक उन्नति पर विशेष ध्यान रखते थे। इन सभी नियमों का पालन करने से वे अन्तर्मुखी होते गये और स्वयं का आत्म-निरीक्षण करने लगे।

आखिरकार यह समय भी आ गया जब उन्हें सत्यता का बोध हुआ। उन्हें सन् १९३६ में, जबकि उनकी ५० वर्ष की आयु थी, अनेक दिव्य साक्षात्कार हुए जिनमें उन्होंने देखा कि इस शताब्दी के अन्त तक स्वर्णिम युग की स्थापना होगी तथा इससे पहले इस तमोप्रधान कलियुगी सृष्टि का 'महाविनाश' होगा। इससे वर्तमान समाज का समस्त ढाँचा ध्वस्त हो जाएगा जो कि अब पूरी तरीके से खोजला भ्रष्टाचारी बन गया है और इसकी जड़ों में दीमक लग चुकी है और अब इसका सड़ा रहना असम्भव हो गया है। दादा ने परमात्मा की 'दिव्य ज्योति' भी देखी और अन्तर्मन से एक आवाज सुनी कि जिस दिव्य ज्योति का साक्षात्कार हुआ है वह आनन्द के सागर 'ज्योति विन्दु परमात्मा सिद्ध हैं।' उन्हें अन्य भी अनेक साक्षात्कार हुए। वास्तव में उनके जीवन में मोड़ लाने वाली यह एक बहुत महत्वपूर्ण घटना थी। इनसे दादा के जीवन में महान् आध्यात्मिक परिवर्तन आया और उनके सम्पर्क या संबंध में आने वाले व्यक्तियों पर भी बहुत प्रभाव पड़ा क्योंकि उन्हें दादा के चेहरे पर तेज, आँखों में चमक और मस्तक पर पवित्रता का दिव्य प्रभाव स्पष्ट स्पष्ट नजर आता था।