

The renunciate and tapaswi children are always close.

Today, Baba is celebrating a meeting of the eyes with the children who are merged in His eyes. Only BapDada and the Brahmins are merged in the vision of such children, for this is their entire world. While seeing, they do not see anything else because they remain constantly merged in the Father's *love*. They are constantly merged in the ocean of the Father's virtues, that is, in the Ocean of Knowledge, Happiness and Bliss. BapDada is happy to see such children. No matter how far away they may be physically, such children have a place constantly *fixed* close to the Father. Do you know what that place is?

Anyone who is loved a great deal is placed very close and that place is the eyes or the heart. Are those merged in the heart more elevated or are those merged in the eyes more elevated? Which of the two is *number one*? Is the significance and importance of both the same or different? Those that think that the significance of both is the same, that is, those of you who think that if you are merged in the heart, you are also merged in the eyes, raise your hands! Those of you who think that the importance of each is different, that those who are merged in the heart are separate from those who are merged in the eyes, raise your hands! While being the same, the importance of each is different, so both answers are right. How can BapDada *fail* all these renunciate and tapaswi children who have renounced all their innumerable religions as well as the systems of their bodily religions and have become engaged in the tapasya of remembering BapDada? Therefore, you have all *passed*.

Foreigners always study in *short* (briefly) because they remain *busy*. BapDada has reminded you of just one word. What is that one word? The one word is "*pass*". You have to *pass* and remain close (paas in Hindi), and whatever has already happened is the *past*. The one word has three meanings. This will become a *short cut* for you and you will *pass with honours*. However, in order to stabilise yourself in these meanings of this word, you constantly need to fill yourself with the power to accommodate and the power to make others the same as the Father. In order to become the same as the Father, when you go onto the *stage* of service, all types of situations come in front of you. With the power of accommodation you can accommodate those situations and become a *master* ocean and can also make others equal to the Father. To accommodate means that there shouldn't be the slightest trace of gross feelings about any situation still remaining even in your thoughts. Words that have caused a loss should be transformed into benevolent feelings in such a way that it is as if the words causing a loss had not been spoken at all. Such a *stage* is called the *stage* of a world benefactor. While seeing anyone's defect, transform that defect into a virtue in a *second*. Transform the loss into benefit. Transform defamation into praise. Only someone who constantly has such a vision and attitude is called a world benefactor: not just a world benefactor, but such a soul also becomes a self-benefactor. Such a *stage* is said to be like that of the Father's.

Achcha, whether you are foreigners (videshi) or those stabilised in the awareness of your original home (swadeshi), BapDada always sees everyone as those who belong to the home, not as foreigners. To meet BapDada is the practical fruit of the memorial of love of the children of this home. The heart-to-heart conversations at amrit vela of the foreigners, as well as those who belong here, are very entertaining. At that time they especially have two forms: One is those who meet and converse with Baba as though they have a right. The other is those who meet and converse with Baba with complaints as souls who are desperate for something. BapDada has great pleasure on hearing this. However, BapDada saw one speciality in the *majority* of souls, and that is that the foreigners and those who belong to the home are not souls who become content with just a little. The *majority* claim a special right. They do not even want to become Rama or Sita; they want to become Lakshmi or Narayan. Because you have an elevated aim, BapDada congratulates you children. You must constantly remain stable in this elevated aim and maintain the qualifications for this aim. You are in front of BapDada, not far away. Those who are seated on the heart-throne are always close. Today, all the children who are engaged in thinking have just the one thought of celebrating a meeting. Even while sleeping, you should be in remembrance. Seeing all the foreign children from everywhere personally in front of Him, BapDada is giving special remembrances. Achcha.

02/06/13

Madhuban Avyakt BapDada Om Shanti

07/01/77

To those who keep an elevated aim, to those who make a deal with the Father, to those who constantly remain absorbed in the Father and in service, to the loving and co-operative souls who come *last* and go *fast*, to those who also bring the Father into the corporeal form, to the sparkling stars of the previous cycle, BapDada's love, remembrance and namaste.

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Madhuban Avyakt BapDada Om Shanti

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How to become a world benefactor.

Are all of you able to experience the stage of remaining stable while beyond sound and in a stage of peace for a long period of time? Are you able to remain stable in the experience of coming into sound for a longer period or are you able to experience the stage of being beyond sound for a longer period? The closer you come to your *last stage*, which is the karmateet *stage*, the more love you will have for remaining stable in the stage of peace, of being beyond sound. While stable in this stage, you are constantly able to experience supersensuous joy. With this stage of supersensuous joy you will easily be able to invoke other souls. This *powerful* stage is called the world-benefactor stage. Just as, nowadays, through *science*, you are able to experience things to be very close - a distant sound is heard to be very close by way of the *telephone*; a scene somewhere far away is very clearly visible with the *TV*- in the same way, are you able to make the message reach souls through the *stage* of *silence* no matter how far away they may be? They would experience it as though someone was physically giving them a message in the corporeal form. While sitting at a distance, they will experience a vision of you elevated souls and see the divine activities of God as though it is happening personally in front of them. You would be visible through thoughts, that is, you would be playing the *part* of attaining success through thoughts, that is, of being beyond sound. However, the way to attain this success is to stabilise for the maximum time in your form of peace. This is why it is said that *silence is golden*. This is said to be the *golden-aged stage*.

By remaining stable in this *stage*, you will be able to bring about greater glorification through less expenditure. You will be able to have greater results through less expenditure of the treasures of your time, *energy* and physical resources. For this, simply remember one word. What is that one word? *Balance*. Let there be *balance* in your every action, thought and word, in your relationships and connections. Then, rather than ordinary, your words, deeds, thoughts, relationships and connections will be seen as alokik, that is, they will seem miraculous. From everyone's lips and mind, the sound would emerge that this is a miracle! According to the time, the *speed* of your efforts and the *speed* of world service have to be very fast. Only then would you be called world benefactors.

Most of the souls of the world are invoking the revelation of you specially loved souls and the Father. However, the specially loved souls are not invoking those souls as much. What is the reason for this? You are taking too much time over your own limited household of your nature and sanskars. Just as souls without knowledge do not have time to listen to knowledge, in the same way, many Brahmins do not have the time to remain stable in this *powerful stage*. This is why there is the need to become the form of intense fire.

BapDada smiles on seeing everyone's household because everyone has become *too busy*. You remain very *busy*, do you not? In your original *stage*, you would remain constantly *free*. You would attain success and also remain *free*.

Since the instruments of *science* can be *controlled* from earth when they go into *space*, and spaceships are able to be turned around as and when needed, then can the embodiments of the power of *silence* not serve any soul through any kind of service they wish in the corporeal world on the basis of their elevated thoughts? However, you have to remain beyond your household, that is, you have to remain beyond. *Use* all the treasures that you have been told about, not just for your own self, but for the whole world. Do you understand what you now have to do? . In a practical way, show the *balance of serving* through sound, *serving* with physical means and *serving* by being beyond sound, with the subtle method of the greatness of thoughts, the power of thoughts. The drums of destruction will then beat. Do you understand?

You are making many *plans* and BapDada is now also sharing His *plan*. Because of not having an accurate *balance* you have to make more effort. After carrying out a special task, you generally take a special *rest*. However, in the *final plan*, you will experience tirelessness. Achcha.

To souls who use all their powers for world benefit, to those who are embodiments of success through their thought, to those who are free from their households, to all the elevated souls who remain constantly stable in the stage of power and silence, BapDada's love, remembrance and namaste.

Personal meeting with the teachers:

Teachers means servers. The main means of service is renunciation and tapasya. If either of the two is missing, then service lacks success to that *percentage*. Renunciation means to renounce even thoughts. You may have renunciation externally, out of compulsion, according to the *circumstances* or the code of conduct, but that would not be renunciation through your thoughts. Renunciation is not out of compulsion but it means to be an embodiment of knowledge and to renounce even thoughts. Such souls who are renunciates and tapaswis, that is, those who are constantly absorbed in the Father's love, who are merged in the Ocean of Love, who are merged in the Ocean of Knowledge, Bliss, Happiness and Peace, are called tapaswi souls. Souls who have such renunciation and tapasya are called servers. Are you such servers? Renunciation is fortune. You cannot create fortune without renunciation. This is known as being a *teacher*. So, do you have both the name and profession of a *teacher*? It should not just be the name of a *teacher*. '*Teacher*' doesn't mean to have a *position*, but to be a server. A *teacher* means one who enables everyone to reach their *position*, not one who considers herself to be a *teacher* in name because of that *position*. It is said that giving is not giving but receiving. In the same way, when a *teacher* renounces her *position*, it is the receiving of fortune. Achcha.

Blessing: May you be a *number one* embodiment of success who gives the experience of the loving and detached stage by being a co-charioteer.

A co-charioteer means one who is soul conscious. Father Brahma claimed *number one* success with this method. Just as the Father controls the body and enters it, becomes the Co-charioteer but does not become dependent on the body and is therefore loving and detached, in the same way, you Brahmin souls should also remain in the stage of a co-charioteer the same as the Father. While walking and moving around, *check* whether you are stable in the stage of a co-charioteer, that is, one who is making the body function while being loving and detached. By doing this you will become a *number one* embodiment of success.

Slogan: Remain obedient to the Father and incognito blessings will continue to help you at the right time.

*** OM SHANTI ***