

Essence: Sweet children, you have to renounce the entire old world, including your body, because you have now found the true path through the *Guide*.

Question: According to God's *plan*, what task is filled with benefit?

Answer: The task of great destruction, through which the entire unlimited, old world will be destroyed, is filled with benefit. Human beings consider this task to be most harmful, but the Father says: The entire world will be sacrificed in the sacrificial fire of knowledge that I have created and then the new world will come.

Song: Salutations to Shiva!

Om shanti. You children heard the song. Whose praise was this? That of the Mother and Father, that is, of the Supreme Father, the Supreme Soul. He is God, the Highest on High. He is *God*, the *Father*, the Highest on High. God is called the *Father*. Whose *Father*! The *Father* of all the human beings of the world. He is the unlimited Father. Since He is called the Father, He is also the Creator. He is the Creator of the human world. In fact, all human beings have two fathers: one lokik and the other the parlokik Father of souls. A lokik father creates the physical body for a soul. Souls are incorporeal. The place where souls reside is the incorporeal world, which is also called brahmlok. Here, all souls have received bodies in order to *play their parts*. The secrets of the *drama* have to be understood very clearly. You know that the praise of *God*, the *Father*, is unique. They also sing: *Oh God the Father!* He is the Seed of the human world. This tree is inverted. The Father, the Seed, is up above. When they say "*Oh God the Father!*" their vision goes upwards. The *Father* of all souls is the one Supreme Father, the Supreme Soul. His praise is the highest of all, but human beings do not understand anything at all. The *Father* of all souls is the incorporeal Father, and the corporeal father is Prajapita Brahma, who is also called Adi Dev, Mahavir and Adam. It is through him that the incorporeal Supreme Father, the Supreme Soul, creates the human world. A *father* can never be infinite. A lokik *father* creates a creation; he *adopts* a wife and they create children. Therefore, he is called a *father*. A father can never be omnipresent or infinite. Children receive an inheritance from their father. Therefore, the incorporeal Supreme Father, the Supreme Soul, is the unlimited Father of all souls. This has to be understood: *God is one; the Father is one*. Souls have now forgotten their *Father*. By forgetting the *Father* all human beings have become *orphans*. Because of not knowing the *Father* they remember Paradise, that is, His creation, and the brothers and sisters. Having forgotten the *Father* they fight and quarrel among themselves. They have become orphans. The inheritance can only be received from that Father. Brahma, Vishnu and Shankar are also His creation. Brahma, Vishnu and Shankar are residents of the subtle region. The supreme region where the Supreme Father, the Supreme soul, resides is above the subtle region. We souls are also residents of that place. The soul says: That incorporeal world is the *sweet Godfatherly home*. You have to know these worlds. There are three worlds: the incorporeal world, the subtle region and the corporeal world. The Father is the Highest on High. The Supreme Father, the Supreme Soul, is Karankaravanhar, the *Creator* and the *Director*. He first *creates* Brahma, Vishnu and Shankar. Then, through Brahma, He *adopts* the mouth-born creation, the Brahma Kumars and Kumaris. Adi Dev is shown in the Dilwala Temple. Your memorial also shows you sitting down and doing tapasya. That is the memorial of those who changed Bharat from impure to pure. There is only the one Bridegroom of all the brides. Jagadamba and Jagadpita are definitely sitting in the temple and doing the tapasya of Raja Yoga. God speaks: I sit and teach you Raja Yoga through the body of Brahma. Jagadamba is also there. There is Prajapita Brahma along with the Brahma Kumars and Kumaris. There are also the half-kumaris. Those who look after the temple don't know who the kumaris and the half-kumaris are. Surely, they must be the children of Jagadamba and Jagadpita. He sits and teaches them all Raja Yoga. He also explains how He first creates Brahma. I enter an ordinary body at his stage of retirement. Therefore, this one is Adi Dev. Whose child is Prajapita Brahma, the one who is called Mahavir? Baba sits here and explains: I enter the body of this Brahma. My name is Shiva. It is not that Baba doesn't come at all. It has been remembered that God comes at the time when there is defamation of religion. At this time the world is impure. You have to understand how the world becomes pure. Baba explains: I am the One who grants salvation. The River Ganges cannot be called the Bestower of Liberation or Salvation. It is the Supreme Father, the Supreme Soul, who is the Purifier. That *Heavenly God*, the *Father*, creates heaven Himself. Since we are His children, why should we not receive our inheritance of heaven from *God*, the *Father*! This is something that has to be understood.

The memorial of this is accurately portrayed in the Dilwala Temple. You are sitting down in tapasya, and above is the memorial of heaven. The deities existed in Bharat. The Father definitely comes to purify the impure. He says: I come at the confluence of every cycle. The confluence age is the auspicious age. It is at the end of the iron age that I come and establish the golden age. The Father sits here and explains that He is beyond birth and death. Human beings are not God.

Human beings take 84 births. You children know that this is the land of death. The golden age is called the land of immortality. This is the very depths of hell, where all human beings continue to bite one another. Bharat was pure and the deities used to rule there. The Father comes into the impure world and an impure body. Surely, the Father would have come in the body of the last birth of the one who came at the beginning of the golden age. It has been remembered that souls and the Supreme Soul have been separated for a long period of time. There is a full calculation of this. In the beginning, there were those who belonged to the original, eternal deity religion. They are the ones who take 84 births. Those of Islam and the Buddhists cannot take 84 births. Bharat is the birthplace of the Supreme Father, the Supreme Soul. Of all the lands, Bharat is the highest land. However, it is now the iron age. Baba has explained that this is the imperishable world drama which can never be destroyed. The history and geography of the world repeat. Those who understand this knowledge and spin the discus of self-realisation are the ones who become the rulers of the globe. There were no other religions when there was the kingdom of the deities in Bharat. There was only the new kingdom of the deities in new Bharat. It was the kingdom of the World Almighty Authority. No one could conquer them. Shri Lakshmi and Narayan were the masters of the whole world. The One who made them into the masters of the world must surely have been the Creator of the world. He is the Supreme Father, the Supreme Soul, God the Father. At this time there is no name or trace of the deities. There are simply images of the deities, but no one knows their occupation. At this time the Government has no power left. They don't know their religion. It is said, "Religion is might". The Father establishes religion. He is called the Almighty Authority. Therefore, God, the Father, is the Father, and because He is knowledge-full, He is also called the Teacher and, because He is the Purifier, He is also the Satguru. He doesn't have a father of His own. He is the Supreme Father, the Supreme Teacher because He is knowledge-full. No human being has the knowledge of the beginning, the middle or the end of the drama. There is only the One who grants salvation to all. He does not have a guru. He is the unlimited Father, the unlimited Teacher and the unlimited Satguru. Baba explains that Bharat has now become poverty-stricken and impure. It is Maya, Ravan, that makes it impure. Bharat is now the devilish kingdom. In the golden age, it used to be the divine kingdom; it was called heaven. Bharat is the highest-on-high, imperishable land. It is the birthplace of the imperishable Father. The land of Bharat will never be destroyed; all others will be destroyed. Therefore, the Father has the part in this drama of purifying the impure world and of creating the original, eternal religion. He inspires the destruction of innumerable religions through Shankar. This destruction is not harmful. This is the sacrificial fire of the knowledge of Rudra, from which the flames of destruction are ignited. The Father says: I, the incorporeal One, am the Creator of the Gita. People have put Shri Krishna's name. God speaks: I teach you Raja Yoga. You are Raja Yogis. You have to renounce the entire old world, everything, including your bodies. I become everyone's Guide and take you back. The Father is the One who liberates everyone from sorrow. For half a cycle there is devotion, the kingdom of Ravan, and for half a cycle it is the kingdom of Rama. It is the Father, not a human being, who sits here and explains this. The Father is now talking to you souls. He explains: Children, this is your household path. When there was purity in Bharat, there was also peace and prosperity. Now there is no purity and so there is no peace or prosperity either. All are diseased and unhappy. Bharat is now the land of sorrow. Bharat was once the land of happiness. Now the Father says: Children, have yoga with Me. First, you should have the faith that you are souls and not the Supreme Soul. God is not omnipresent as the sannyasis say. The Supreme Soul's praise is extremely great. All of you were also pure in the golden age and you have now become impure. There are the castes: Brahmin, deities, warriors, merchants and shudras. You are Brahmins, children of Prajapita Brahma. Who gave birth to Adi Dev, Brahma? The Father says: I entered this one and named him Brahma. I have adopted this one. This one is 'The Lucky Chariot'. It is through this one that I enable you to gain victory over Maya. However, there is no other battlefield. You are non-violent. There are two types of violence: one is the violence of the sword of lust and the other is the violence of wounding or killing. Baba says: Lust is the greatest enemy. Through it you have received sorrow from its beginning through the middle to the end. The kingdom of Ravan begins in the copper age, when the night of Brahma begins. This confluence age is the most benevolent age. Later, you begin to descend - from deities to warriors, from warriors to merchants and you then have to go into the shudra clan. Those who belonged to the Brahmin religion will again become Brahma Kumars and Brahma Kumaris. The Father explains: Bharat was the land of liberation-in-life and it is now the land of bondage-in-life. Baba comes and grants liberation-in-life within a *second*. Bharat receives the inheritance of unlimited happiness from the Father every cycle. No human being can give another human being the inheritance of liberation or liberation-in-life. There is only the one Satguru who takes you beyond. You are becoming the masters of the world through the Father, the Creator of the world. The Father says: I am altruistic. I make you into the masters of the world through Brahma, and I then go and sit in retirement. It has been remembered that everyone remembers God at the time of

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Morning Murli

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BapDada

Madhuban

suffering and that no one remembers Him at the time of happiness. All the devotees now remember one God. They then say that He is omnipresent, and so how can they be devotees? That knowledge is wrong! The Father creates the mouth-born creation. You are the mouth-born children of Prajapita Brahma. Those brahmins take birth through sin. They are physical guides whereas you are spiritual guides. The Father now says to all souls: Remember Me, your Father. The Father must never be forgotten. How would you receive your inheritance if you forget the Father? The Father says: Remember Me alone. All the rest are creation; you cannot receive an inheritance from them. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Understand the significance of the *drama* very clearly and play your *part* accordingly. You now belong to the Father, the Lord and Master. Therefore, you must never fight or quarrel among yourselves.
2. The Father becomes the *Guide* to take everyone back home. Now forget everything, including your body, and only remember the one Father.

Blessing: May you be a powerful soul who is an embodiment of remembrance and overcome all adverse situations by considering them to be *side scenes*.

Because souls who are embodiments of remembrance are powerful they consider any adverse situation to be a game. No matter how big the situation may be, for a powerful soul, all of those are *side scenes* for him to reach his destination. People spend money to go and see *side scenes*. For a soul who is an embodiment of remembrance, whether you call it an adverse situation, a test *paper* or an obstacle, all of them are *side scenes* and it is in your awareness that you have passed through those *side scenes* to your destination many times. They are *nothing new*.

Slogan: Instead of *correcting* others, forge a *connection* with the Father and you will continue to experience blessings.

*** O M S H A N T I ***